supreme good for man appears not in the rickety amalgam of *NE* X, but in the unified virtue entire identified in *EE* VIII as *kalokagathia*. Only such a position is consistent with his abandonment of the early 'man is *nous*' psychology; with his theory of *praxis* as an end in itself; and with a method which reveals the identity of the supreme good by *reflecting* on the prephilosophic affective experience of value grasped in the practice of the moral as well as the intellectual virtues" (p. 153).

An "Index of Texts" and an "Index of Subject-Matter" complete a volume which is intended for the specialist.

— Robert G. Hoerber

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ACL INSTITUTE

Place: Western College, Oxford, Ohio. Time: June 24-26. On the menu: "Building Enrollment in Latin," Sam Lieberman on Greek tragedy, Clarence Forbes on the Gaul of the Romans, Edith Kovach on classical cartoons, Edwin Minar on ancient pronunciation, etc., etc. Last call for dinner!